

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCluskie

1 Amend printed bill, page 3, line 4, strike "(1.5)(a)(III)" and substitute
2 "(1.5)(a)(III); and **add** (5)".

3 Page 3, line 7, after "**fund**" insert "**- report**".

4 Page 4, after line 20 insert:

5 "(5) (a) ON OR BEFORE JUNE 1, 2022, AND ON OR BEFORE JUNE 1
6 EACH OF THE NEXT TWO YEARS THEREAFTER, THE DEPARTMENT SHALL
7 PROVIDE TO THE GENERAL ASSEMBLY A REPORT CONCERNING MOTOR
8 VEHICLE ACCIDENTS IN COLORADO, WHICH REPORT INCLUDES DATA,
9 ORGANIZED BY THE AGE OF EACH AT-FAULT DRIVER, CONCERNING:

10 (I) THE CAUSE OF EACH SUCH ACCIDENT, INCLUDING DATA
11 RELATED TO DRIVER ACTIONS; AND

12 (II) THE MOST APPARENT HUMAN CONTRIBUTING FACTOR OF EACH
13 SUCH ACCIDENT.

14 (b) THIS SUBSECTION (5) IS REPEALED, EFFECTIVE JUNE 30, 2024.".

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