

1 Amend the Judiciary Committee Report, dated March 31, 2021, page 4,  
2 strike line 4 and substitute:

3 "(II) THE AREA OF THE SHOWUP LOCATION IS WELL-LIT USING  
4 NATURAL LIGHTING OR LIGHTING AVAILABLE TO THE PEACE OFFICER WITH  
5 AN".

\*\*\* \* \* \* \*