

HB1358\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public & Behavioral Health & Human Services.

HB22-1358 be amended as follows:

- 1 Amend printed bill, page 8, line 9, strike "ANNUALLY." and substitute
- 2 "ANNUALLY, THE TIMING OF WHICH TESTING THE DEPARTMENT SHALL
- 3 DETERMINE IN ACCORDANCE WITH THE "3 TS FOR REDUCING LEAD IN
- 4 DRINKING WATER" MANUAL OF THE FEDERAL ENVIRONMENTAL
- 5 PROTECTION AGENCY."

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