SB037_L.003

1   Amend printed bill, page 4, strike lines 1 through 4 and substitute:

2   "(E) FOR MONEY APPROPRIATED TO THE FUND AFTER JULY 1, 2025,
3   SUPPORT TARGETED INVESTMENT IN COAL TRANSITION COMMUNITIES BY
4   COLLABORATING WITH COAL TRANSITION COMMUNITIES AND ELIGIBLE
5   ENTITIES, STATE AND REGIONALLY RECOGNIZED GOVERNMENTAL AND
6   ECONOMIC DEVELOPMENT ENTITIES, EMPLOYEE ORGANIZATIONS THAT
7   REPRESENT COAL TRANSITION WORKERS, AND WORKERS WHO ARE NOT
8   AFFILIATED WITH EMPLOYEE ORGANIZATIONS TO IMPLEMENT EFFECTIVE
9   PROJECTS AND PROGRAMS FOR THOSE COMMUNITIES CONSISTENT WITH
10   THIS PART 5.
11   (II.5) (A) THE OFFICE SHALL ESTABLISH A TIMELINE FOR
12   REVIEWING PROJECT PROPOSALS AND APPLICATIONS AND SHALL PROMPTLY
13   NOTIFY APPLICANTS OF ANY DEFICIENCIES OR INCOMPLETENESS THAT MAY
14   BE REMEDIED PRIOR TO A FINAL FUNDING DETERMINATION. APPLICANTS
15   MUST BE ALLOWED FIFTEEN DAYS TO MAKE CHANGES OR ADD
16   SUPPLEMENTARY DOCUMENTATION.
17   (B) PROJECT FUNDING DECISIONS MUST BE ISSUED WITHIN NINETY
18   DAYS OF RECEIVING A FINAL PROJECT PROPOSAL. IF A DECISION IS NOT
19   POSSIBLE WITHIN NINETY DAYS, THE OFFICE SHALL PROVIDE A STATUS
20   UPDATE TO THE APPLICANT AT THAT TIME. ALL FUNDING DECISIONS MUST
21   BE PUBLICLY ACCESSIBLE WITH PUBLISHED REASONS FOR DENIAL OF A
22   PROJECT PROPOSAL ALONG WITH RECOMMENDATIONS FOR IMPROVEMENT.
23   (C) AT THE EARLIEST REGULARLY SCHEDULED MEETING OF THE
24   JOINT BUDGET COMMITTEE FOLLOWING THE CLOSE OF A FISCAL YEAR, THE
25   OFFICE SHALL REPORT TO THE JOINT BUDGET COMMITTEE ABOUT THE
26   GRANTS AWARDED BY THE OFFICE DURING THE PRECEDING FISCAL YEAR,
27   THEIR RECIPIENTS, AND THE PURPOSE FOR WHICH THEY WERE AWARDED
28   AND MAKE THE SAME PRESENTATION AT THE ANNUAL SMART ACT
29   HEARINGS OF THE SENATE LOCAL GOVERNMENT AND HOUSING COMMITTEE
30   AND THE HOUSE TRANSPORTATION, HOUSING, AND LOCAL GOVERNMENT
31   COMMITTEE.".

32   Page 6, line 3, after "INC.," insert "RELEVANT EMPLOYEE
33   ORGANIZATIONS,".

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