

HB1219\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

HB25-1219 be amended as follows:

- 1 Amend printed bill, page 6, strike lines 5 through 9 and substitute "of this
- 2 section AND BY MAILING THE NOTICE, AT THE LOWEST COST OPTION, TO
- 3 EACH ADDRESS OF ELIGIBLE ELECTORS WITHIN THE METROPOLITAN
- 4 DISTRICT AS LISTED ON THE LIST PROVIDED BY THE COUNTY ASSESSOR AS
- 5 OF THE DATE THAT IS NO MORE THAN NINETY DAYS PRIOR TO THE ANNUAL
- 6 MEETING OR BY EMAIL TO ANY EMAIL ADDRESSES OF ELIGIBLE ELECTORS
- 7 WITHIN THE METROPOLITAN DISTRICT THAT ELIGIBLE ELECTORS HAVE
- 8 PROVIDED TO THE METROPOLITAN DISTRICT FOR PURPOSES OF RECEIVING
- 9 COMMUNICATIONS FROM THE METROPOLITAN DISTRICT,".

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