SB183_L.009   Amendment No. _____
                              SB25-183
                    HOUSE FLOOR AMENDMENT
Second Reading   BY REPRESENTATIVE Bradley

1   Amend reengrossed bill, page 4, line 7, strike "**care.**" and substitute "**care
2   - report.** (1)".

3   Page 4, after line 10 insert:

4   "(2) BEGINNING WITH ITS 2026 "SMART ACT" HEARING, AND
5   CONTINUING EACH YEAR THEREAFTER, THE STATE DEPARTMENT SHALL
6   REPORT ON THE TOTAL NUMBER OF ABORTIONS PERFORMED DURING THE
7   FIRST TRIMESTER, SECOND TRIMESTER, AND THIRD TRIMESTER, AND THE
8   TOTAL COST OF REIMBURSEMENT FOR EACH ABORTION.".

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