

HB1290\_L.005

Amendment No. \_\_\_\_\_

HB25-1290

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Carter

- 1 Amend the Transportation, Housing and Local Government report, dated
- 2 March 19, 2025, page 1, strike lines 4 through 10 and substitute:
- 3 "Page 2 of the printed bill, strike line 14 and substitute "(1)(b) as
- 4 follows:".
- 5 Page 2 of the bill, strike lines 24 through 27.
- 6 Page 3 of the bill, strike lines 1 through 7.".

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