

HB1308\_L.010

Amendment No. \_\_\_\_\_

HB26-1308

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

- 1 Amend the Transportation, Housing and Local Government Committee
- 2 Report, dated March 17, 2026, page 1, strike line 7 and substitute:
- 3 "Page 6, lines 19 and 20, strike "SHALL APPROVE" and substitute "SHALL
- 4 CONSIDER APPROVING".".

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