

HB1182\_L.007

Amendment No. \_\_\_\_\_

HB25-1182

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Brown

- 1 Amend the Business Affairs and Labor Committee Report, dated March
- 2 13, 2025, page 1, line 19, strike "AN" and substitute "TO THE EXTENT
- 3 DATA IS AVAILABLE AND AS ESTABLISHED BY RULE, AN".
- 4 Page 1, line 20, after "HOW" insert "AND WHETHER".

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