

HB1037_L.005

Amendment No. _____

HB19-1037

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Hansen

1 Amend the Energy & Environment Committee Report, dated February 11,
2 2019, page 8, line 1, strike "OTHERWISE." and substitute "OTHERWISE;
3 EXCEPT THAT "SUCCESSOR" DOES NOT INCLUDE ANY MUNICIPALLY-OWNED
4 ELECTRIC UTILITY ESTABLISHED BEFORE THE DATE ON WHICH CO-EIA
5 BONDS ARE ISSUED PURSUANT TO A FINANCING ORDER RELATING TO
6 ELECTRIC GENERATING FACILITIES THAT SERVE OR PREVIOUSLY SERVED
7 THE SERVICE AREA OF THE MUNICIPALLY-OWNED ELECTRIC UTILITY."

8 Page 11, line 36, strike "THE EARLIER OF".

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