

SENATE COMMITTEE OF REFERENCE AMENDMENT
Committee on Judiciary.

SB22-005 be amended as follows:

- 1 Amend printed bill, page 2, strike lines 2 through 16.
- 2 Strike page 3.
- 3 Page 4, strike lines 1 through 26.
- 4 Renumber succeeding sections accordingly.
- 5 Page 5, strike line 1 and substitute "(2)(e), (2)(f), (4), and (7)(a); and **add**
6 (2)(g) and (9) as follows:".
- 7 Page 5, after line 13 insert:

"(4) The department shall administer the grant program and, subject to available appropriations, shall award grants as provided in this section from the fund created in subsection (7) of this section. THE DEPARTMENT SHALL TRANSFER THE AWARDED GRANT MONEY TO A GRANT RECIPIENT AS SOON AS PRACTICABLE AFTER THE GRANT RECIPIENT'S GRANT APPLICATION IS APPROVED.
- 8 (7) (a) The peace officers behavioral health support and community partnership fund, referred to in this section as the "fund", is created in the state treasury. The fund consists of gifts, grants, and donations credited to the fund pursuant to subsection (7)(b) of this section and any other money that the general assembly may appropriate or transfer to the fund. ~~Subject to annual appropriation by the general assembly, the department may expend money from the fund for the purposes of this section. The department may use up to five percent of the money annually appropriated to the fund to pay the direct and indirect costs that the department incurs in administering the grant program~~ THE MONEY IN THE FUND IS CONTINUOUSLY APPROPRIATED FOR THE DIRECT AND INDIRECT COSTS ASSOCIATED WITH THE IMPLEMENTATION OF THIS SECTION.".
- 27 Page 5, line 17, after "FUND." add "THE MONEY APPROPRIATED PURSUANT TO THIS SECTION MUST BE USED FOR PURPOSES DESCRIBED IN SUBSECTIONS (2)(c) TO (2)(h) OF THIS SECTION. THIS SUBSECTION (9) IS REPEALED, EFFECTIVE JULY 1, 2026.".
- 31 Page 5, strike lines 18 through 26 and substitute:

"SECTION 2. Safety clause. The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, or safety.".
- 35 Page 1, line 102, after "**OFFICER**" insert "**SUPPORTIVE**".

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