

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Woodrow

- 1 Amend the Judiciary Committee Report, dated February 15, 2022, page
- 2 1, line 6, after the period insert "THIS SUBSECTION (2) MUST NOT BE
- 3 CONSTRUED TO REQUIRE THE COUNTY SHERIFF TO TRANSPORT THE
- 4 IN-CUSTODY DEFENDANT TO THE MUNICIPAL COURT.".

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