

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Local Government.

HB22-1042 be amended as follows:

1 Amend printed bill, strike everything below the enacting clause and  
2 substitute:

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4       **"SECTION 1.** In Colorado Revised Statutes, **add** 26-2-141 as  
5 follows:

6       **26-2-141. Colorado teen parent driver's license program -**  
7 **report - rules - definitions - appropriation.** (1) AS USED IN THIS  
8 SECTION, UNLESS THE CONTEXT OTHERWISE REQUIRES:

9           (a) "ELIGIBLE INDIVIDUAL" MEANS AN INDIVIDUAL WHO IS:

10           (I) FIFTEEN YEARS OF AGE OR OLDER AND UNDER TWENTY YEARS  
11 OF AGE; AND

12           (II) A PARENT.

13           (b) "PROGRAM" MEANS THE TEEN PARENT DRIVER'S LICENSE  
14 PROGRAM CREATED IN SUBSECTION (2) OF THIS SECTION.

15           (2) THERE IS CREATED IN THE STATE DEPARTMENT THE COLORADO  
16 TEEN PARENT DRIVER'S LICENSE PROGRAM TO PROVIDE FINANCIAL  
17 ASSISTANCE FOR THE COST OF DRIVER'S EDUCATION SCHOOL TRAINING FOR  
18 ELIGIBLE INDIVIDUALS AND THE COST TO OBTAIN A DRIVER'S LICENSE OR  
19 PERMIT.

20           (3) (a) THE STATE DEPARTMENT SHALL SOLICIT INTEREST AND  
21 COST DISTRIBUTION PROPOSALS FROM TEEN PARENT ORGANIZATIONS TO  
22 ADMINISTER THE PROGRAM. UPON THE STATE DEPARTMENT'S APPROVAL,  
23 THE TEEN PARENT ORGANIZATIONS MAY SUBCONTRACT WITH AND PAY  
24 MONEY RECEIVED PURSUANT TO THIS SECTION TO THE PROVIDERS OF THE  
25 SERVICES AS NECESSARY TO SERVE ELIGIBLE INDIVIDUALS. THE SELECTED  
26 TEEN PARENT ORGANIZATIONS MUST BE OPERATIONAL NO LATER THAN  
27 THIRTY DAYS AFTER ENTERING INTO A CONTRACT WITH THE STATE  
28 DEPARTMENT.

29           (b) FOR PURPOSES OF SELECTING A TEEN PARENT ORGANIZATION  
30 BEFORE JULY 1, 2023, TO ADMINISTER THE PROGRAM, THE SELECTION  
31 PROCESS DESCRIBED IN SUBSECTION (3)(a) OF THIS SECTION IS NOT  
32 SUBJECT TO THE "PROCUREMENT CODE", ARTICLES 101 TO 112 OF TITLE  
33 24. FOR PURPOSES OF SELECTING A TEEN PARENT ORGANIZATION ON OR  
34 AFTER JULY 1, 2023, THE STATE DEPARTMENT SHALL COMMENCE A  
35 SELECTION PROCESS THAT COMPLIES WITH THE "PROCUREMENT CODE",  
36 ARTICLES 101 TO 112 OF TITLE 24.

37           (4) THE STATE DEPARTMENT MAY PROMULGATE RULES FOR THE  
38 IMPLEMENTATION OF THIS SECTION.

39           (5) FOR THE 2022-23 STATE FISCAL YEAR, THE STATE DEPARTMENT  
40 SHALL SUBMIT A PRELIMINARY REPORT, AND BEGINNING IN STATE FISCAL  
41 YEAR 2023-24 AND EACH FISCAL YEAR THEREAFTER, SHALL REPORT TO

1 THE PUBLIC THROUGH THE ANNUAL HEARING PURSUANT TO THE "STATE  
2 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT  
3 (SMART) GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2. AT A  
4 MINIMUM, THE REPORT MUST INCLUDE:

5 (a) THE TOTAL NUMBER OF TEEN PARENT ORGANIZATIONS  
6 CONTRACTED WITH THE STATE DEPARTMENT PURSUANT TO SUBSECTION  
7 (3) OF THIS SECTION, INCLUDING ANY SUBCONTRACTORS;

8 (b) THE TOTAL AMOUNT OF MONEY AWARDED TO EACH TEEN  
9 PARENT ORGANIZATION;

10 (c) THE LOCATION OF EACH TEEN PARENT ORGANIZATION AND THE  
11 COUNTIES SERVED;

12 (d) THE TOTAL NUMBER OF ELIGIBLE INDIVIDUALS WHO RECEIVED  
13 DRIVER'S LICENSES EACH YEAR, DISAGGREGATED BY EACH MONTH; AND

14 (e) THE TOTAL NUMBER OF ELIGIBLE INDIVIDUALS WHO RECEIVED  
15 TRAINING FROM A DRIVER'S EDUCATION SCHOOL, DISAGGREGATED BY  
16 EACH MONTH.

17 (6) (a) FOR STATE FISCAL YEAR 2022-23, THE GENERAL ASSEMBLY  
18 SHALL APPROPRIATE ONE HUNDRED THOUSAND DOLLARS FROM THE  
19 GENERAL FUND TO THE STATE DEPARTMENT FOR USE BY THE STATE  
20 DEPARTMENT TO IMPLEMENT THIS SECTION. FOR THE 2023-24 STATE  
21 FISCAL YEAR AND EACH STATE FISCAL YEAR THEREAFTER, THE GENERAL  
22 ASSEMBLY MAY APPROPRIATE MONEY FROM THE GENERAL FUND TO THE  
23 STATE DEPARTMENT FOR USE BY THE STATE DEPARTMENT TO IMPLEMENT  
24 THIS SECTION.

25 (b) THE STATE DEPARTMENT MAY USE UP TO SEVEN AND ONE HALF  
26 PERCENT OF ANY MONEY APPROPRIATED BY THE GENERAL ASSEMBLY FOR  
27 ADMINISTRATIVE COSTS INCURRED BY THE STATE DEPARTMENT PURSUANT  
28 TO THIS SECTION.

29 **SECTION 2. Safety clause.** The general assembly hereby finds,  
30 determines, and declares that this act is necessary for the immediate  
31 preservation of the public peace, health, or safety.".

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