

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Civic, Military, & Veterans Affairs.

HB22-1327 be amended as follows:

1 Amend printed bill, page 4, line 6, strike "Native American" and
2 substitute "Indian".

3 Page 4, line 8, strike "24-44-109" and substitute "24-80-215".

4 Page 4, line 10, strike "**24-44-109. Native American**" and substitute
5 "**24-80-215. Federal Indian**".

6 Page 4, line 13, strike ""NATIVE AMERICAN" and substitute ""FEDERAL
7 INDIAN".

8 Page 4, strike lines 18 through 20.

9 Page 4, line 21, after "(2)" insert "(a)", and strike "COMMISSION" and
10 substitute "STATE HISTORICAL SOCIETY".

11 Page 5, strike lines 2 through 4 and substitute:

12 "(b) IN ADDITION TO THE CONSULTATION WITH THE SOUTHERN UTE
13 TRIBE AND THE UTE MOUNTAIN UTE TRIBE DESCRIBED IN THIS SECTION,
14 THE SOCIETY SHALL CONSULT WITH THE COLORADO COMMISSION OF
15 INDIAN AFFAIRS, ESTABLISHED PURSUANT TO SECTION 24-44-102, AND
16 MAY CONSULT WITH ANY OTHER FEDERALLY RECOGNIZED INDIAN TRIBE.

17 (3)(a) AS PART OF THE PROGRAM, THE STATE HISTORICAL SOCIETY
18 SHALL RESEARCH THE EVENTS,".

19 Page 5, line 10, strike "RESEARCH ORGANIZATION" and substitute
20 "SOCIETY".

21 Page 5, strike lines 11 through 21 and substitute "SUBSECTION (3)(c) OF
22 THIS SECTION; PROVIDE THE COMMISSION, THE SOUTHERN UTE TRIBE, AND
23 THE UTE MOUNTAIN UTE TRIBE WITH PERIODIC UPDATES ABOUT ITS
24 RESEARCH; AND SHALL DELIVER A FINAL REPORT TO THE COMMISSION, THE
25 SOUTHERN UTE TRIBE, AND THE UTE MOUNTAIN UTE TRIBE NO LATER
26 THAN JUNE 30, 2023.

27 (b) (I) THE STATE HISTORICAL SOCIETY MAY ENTER INTO AN
28 AGREEMENT WITH A THIRD-PARTY RESEARCH ENTITY TO CONDUCT PARTS
29 OF THE RESEARCH DESCRIBED IN THIS SUBSECTION (3).

30 (II) IN DETERMINING WHETHER TO ENTER INTO AN AGREEMENT
31 WITH A THIRD-PARTY RESEARCH ENTITY AND SELECTING A THIRD-PARTY
32 RESEARCH ENTITY, THE SOCIETY SHALL ENSURE THAT THE SOCIETY AND
33 ANY OTHER PARTY PERFORMING RESEARCH COLLECTIVELY HAVE:".

1 Page 6, line 15, strike "RESEARCH ORGANIZATION" and substitute
2 "SOCIETY".

3 Page 6, lines 21 through 24, strike "THE BEST AVAILABLE RESEARCH
4 METHODS, WHICH MAY INCLUDE USING A GLOBAL POSITIONING SYSTEM, A
5 GEOGRAPHIC INFORMATION SYSTEM DATABASE, AND
6 GROUND-PENETRATING RADAR;" and substitute "RESEARCH METHODS
7 DETERMINED DURING CONSULTATION WITH THE SOUTHERN UTE TRIBE
8 AND THE UTE MOUNTAIN UTE TRIBE;".

9 Page 7, strike lines 11 through 15 and substitute:

10 (4) (a) AFTER THE STATE HISTORICAL SOCIETY DELIVERS THE
11 FINAL REPORT ON ITS RESEARCH, IT SHALL FACILITATE CONSULTATION
12 WITH THE COMMISSION, THE SOUTHERN UTE TRIBE, AND THE UTE
13 MOUNTAIN UTE TRIBE TO DEVELOP RECOMMENDATIONS NECESSARY TO
14 BETTER".

15 Page 7, lines 18 and 19, strike "THE COMMISSION MAY RECOMMEND
16 NECESSARY IMMEDIATE ACTION AND SET" and substitute "IN DEVELOPING
17 RECOMMENDATIONS, THE PARTIES SHALL CONSIDER INCLUDING
18 RECOMMENDATIONS FOR NECESSARY IMMEDIATE ACTION,".

19 Page 7, line 20, strike "GOALS" and substitute "GOALS,".

20 Page 7, strike lines 25 through 27 and substitute "INDIAN TRIBES;".

21 Page 8, strike lines 9 through 11 and substitute:

22 (IV) A PROCESS FOR TRANSFERRING BURIAL SITES TO TRIBAL
23 OWNERSHIP;"

24 Page 8, strike lines 19 and 21 and substitute:

25 (b) IN DEVELOPING THE RECOMMENDATIONS, THE SOCIETY,
26 COMMISSION, THE SOUTHERN UTE TRIBE, AND UTE MOUNTAIN UTE TRIBE
27 MAY CONSULT WITH ANY OTHER FEDERALLY".

28 Page 8, strike lines 24 through 27 and substitute:

29 (c) ON OR BEFORE SEPTEMBER 1, 2023, THE SOCIETY SHALL MAKE
30 THE RECOMMENDATIONS AND A SUMMARY OF THE SOCIETY'S RESEARCH
31 PUBLICLY AVAILABLE ON THE SOCIETY'S WEBSITE AND SHALL DELIVER A
32 WRITTEN COPY OF THE RECOMMENDATIONS AND SUMMARY OF RESEARCH
33 TO THE".

- 1 Page 9, line 7, strike "JUNE 30," and substitute "DECEMBER 31,".
- 2 Strike "Native American" and substitute "federal Indian" on: **Page 2**, lines
3 6 and 7; **Page 3**, lines 1, 12, and 17; and **Page 4**, line 2.
- 4 Strike "NATIVE AMERICAN" and substitute "FEDERAL INDIAN" on: **Page**
5 **4**, lines 16, 21 and 22, and 25; **Page 5**, line 6; **Page 6**, lines 17, 20, and
6 27; **Page 7**, lines 4, 8, and 17; **Page 8**, lines 2 and 3, 7 and 8, 13, 18, and
7 22 and 23; **Page 9**, lines 13 and 25; and **Page 10**, line 2.

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