

1 Amend the State, Veterans, and Military Affairs Committee Report, dated
2 May 3, 2022, page 3, after line 23 insert:

3 "Page 17 of the bill, line 4, strike "**ownership.**" and substitute
4 "**ownership - report.**".".

5 Page 3 of the report, line 34, strike "GOVERNMENTS."." and substitute
6 "GOVERNMENTS. WHEN THE AUTHORITY HAS DETERMINED IT HAS ENOUGH
7 INFORMATION FROM THE PILOT PROGRAM SET FORTH IN THIS SUBSECTION
8 (1)(a), THE AUTHORITY SHALL PREPARE A REPORT AND PUBLICLY PRESENT
9 TO THE GENERAL ASSEMBLY A COMPREHENSIVE EVALUATION OF THE
10 AUTHORITY'S IMPACT ON MIDDLE-INCOME INDIVIDUALS AND FAMILIES AND
11 ON HOUSING OF ALL TYPES IN THE STATE. THE REPORT MUST INCLUDE
12 RECOMMENDATIONS ON WHETHER THE PILOT PROGRAM SHOULD END AND
13 RECOMMENDATIONS FOR LEGISLATIVE CHANGES TO IMPROVE OR MODIFY
14 THE PROGRAM AS IMPLEMENTED BY THE AUTHORITY.".".

*** * * * *