

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Ransom

- 1 Amend the Appropriations Committee Report, dated May 10, 2022, page
- 2 1, line 6, strike "THIRTEEN" and substitute "FOURTEEN".
- 3 Page 1, after line 16 insert:
- 4 "(B) BE AN ELECTED COUNTY COMMISSIONER FROM A RURAL
- 5 COUNTY IN THE STATE;".
- 6 Reletter succeeding sub-subparagraphs accordingly.
- 7 Page 2, line 14, strike "FIVE" and substitute "SIX".

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