

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCormick

1 Amend the Agriculture, Water, and Natural Resources Committee Report,
2 dated April 21, 2025, page 3, line 12, strike "AND".

3 Page 3 of the report, strike lines 13 and 14 and substitute:

4 "(C) ONE MEMBER WITH WATER RESOURCE MANAGEMENT
5 EXPERIENCE; AND

6 (D) ONE MEMBER WHO IS AN AGRICULTURAL PRODUCER OR
7 REPRESENTATIVE OF A STATEWIDE AGRICULTURAL ORGANIZATION."

8 Page 3 of the report, strike line 18 and substitute:

9 "(B) ONE REPRESENTATIVE OF A WILDLIFE AND HABITAT
10 CONSERVATION ORGANIZATION; AND".

11 Page 3 of the report, line 31, strike "AND".

12 Page 3 of the report, strike line 33 and substitute "ORGANIZATION; AND
13 (D) ONE MEMBER WITH EXPERIENCE IN THE AFFORDABLE HOUSING
14 SECTOR."

15 Page 4 of the report, strike lines 6 and 7 and substitute "THE WORK GROUP
16 WILL STUDY;"

17 Page 4 of the report, strike lines 11 and 12 and substitute:

18 "(C) ONE REPRESENTATIVE OF NONMOTORIZED RECREATION."

19 Page 4 of the report, after line 27 insert:

20 "Page 14 of the bill, line 7, strike "NONVOTING" and substitute
21 "TECHNICAL ADVISORY"."

22 Page 4 of the report, strike lines 29 through 35 and substitute:

23 "Page 14 of the printed bill, strike line 17 and substitute "DESIGNEE;
24 (VI) THE STATE HISTORIC PRESERVATION OFFICER OR THE
25 OFFICER'S DESIGNEE;

26 (VII) THE DIRECTOR OF THE OUTDOOR RECREATION INDUSTRY
27 OFFICE CREATED IN SECTION 24-48.5-129 (2) OR THE DIRECTOR'S
28 DESIGNEE;

1 (VIII) THE DIRECTOR OF THE COLORADO TOURISM OFFICE
2 CREATED IN SECTION 24-49.7-103 (1), AS APPOINTED BY THE DIRECTOR OF
3 THE OFFICE OF ECONOMIC DEVELOPMENT, OR THE DIRECTOR'S DESIGNEE;
4 AND
5 (IX) THE STATE FORESTER IN THE COLORADO STATE FOREST
6 SERVICE, AS DESCRIBED IN SECTION 23-31-302, OR THE STATE FORESTER'S
7 DESIGNEE."."

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