

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Lindsay

1 Amend printed bill, page 4, after line 21 insert:

2 "SECTION 4. In Colorado Revised Statutes, **add** 25-23-106 as  
3 follows:

4 **25-23-106. Reporting - repeal.** (1) ON OR BEFORE OCTOBER 1,  
5 2023, AND ON OR BEFORE EACH OCTOBER 1 THEREAFTER THROUGH  
6 OCTOBER 1, 2028, THE DEPARTMENT OF PUBLIC HEALTH AND  
7 ENVIRONMENT SHALL REPORT TO THE JOINT BUDGET COMMITTEE FOR THE  
8 PRECEDING STATE FISCAL YEAR:

9 (a) (I) THE MONEY ALLOCATED TO THE STATE DENTAL LOAN  
10 REPAYMENT PROGRAM;

11 (II) THE NUMBER OF QUALIFIED DENTAL PROFESSIONALS WHO  
12 APPLIED TO THE DENTAL LOAN REPAYMENT PROGRAM; AND

13 (III) THE NUMBER OF QUALIFIED DENTAL PROFESSIONALS WHO  
14 RECEIVED A CONTRACT FOR LOAN REPAYMENT ASSISTANCE; AND

15 (b) THE PROPORTION OF MONEY APPROPRIATED FROM THE STATE  
16 DENTAL LOAN REPAYMENT AND ORAL HEALTH PROGRAMS FUND FOR ORAL  
17 HEALTH PROGRAMS, REPORTED BY, AS APPLICABLE:

18 (I) USE;

19 (II) COUNTY;

20 (III) PATIENTS SERVED, INCLUDING PAYER SOURCE; AND

21 (IV) THE PROCESS FOR ALLOCATING FUNDING.

22 (2) THE OCTOBER 1, 2023, REPORT MUST ALSO INCLUDE THE  
23 INFORMATION REQUIRED IN SUBSECTION (1) OF THIS SECTION FOR THE  
24 2021-22 STATE FISCAL YEAR.

25 (3) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2029."

26 Renumber succeeding section accordingly.

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