

1 Amend the Public Health and Human Services Committee Report, dated
2 March 9, 2023, page 1, strike line 5 and substitute "Page 3, lines 10 and
3 11, strike "**amend** (3); and" and substitute "**amend** (1); and".".

4 Amend printed bill, page 5, line 11, strike "A" and substitute "PURSUANT
5 TO THE REQUIREMENTS SET FORTH IN SUBSECTION (3) OF THIS SECTION, A".

6 Page 5 of the bill, after line 18 insert:

7 "(3) (a) TO BE ELIGIBLE TO RECEIVE REIMBURSEMENT PURSUANT
8 TO SUBSECTION (2) OF THIS SECTION FOR ADMINISTERING VACCINES TO
9 CHILDREN, A PHARMACY OR PHARMACIST MUST BE ENROLLED IN GOOD
10 STANDING WITH THE VACCINES FOR CHILDREN PROGRAM ADMINISTERED
11 BY THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT.

12 (b) UNTIL THE DEPARTMENT OF PUBLIC HEALTH AND
13 ENVIRONMENT DETERMINES A FRAMEWORK FOR PARTICIPATION BY
14 PHARMACIES AND PHARMACISTS IN THE VACCINE FOR CHILDREN PROGRAM,
15 NOTHING IN THIS SECTION REQUIRES THE DEPARTMENT OF PUBLIC HEALTH
16 AND ENVIRONMENT TO ENROLL PHARMACIES RECEIVING REIMBURSEMENT
17 FOR THE ADMINISTRATION OF VACCINES THROUGH THE MEDICAL
18 ASSISTANCE PROGRAM AS VACCINES FOR CHILDREN PROVIDERS.

19 (c) AS USED IN THIS SUBSECTION (3), "VACCINES FOR CHILDREN
20 PROGRAM" MEANS THE FEDERAL CENTERS FOR DISEASE CONTROL AND
21 PREVENTION "VACCINES FOR CHILDREN PROGRAM" ADMINISTERED BY THE
22 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, OR ANY SUCCESSOR
23 PROGRAM.".

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