

HB1231\_L.005

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB20-1231 be amended as follows:

1 Amend printed bill, page 8, strike line 12 and substitute "(7.5) as  
2 follows:".

3 Page 8, strike lines 15 through 27 and substitute:

4 "(7.5) (a) THE COMMISSION SHALL CONVENE FACULTY FROM  
5 COLORADO PUBLIC INSTITUTIONS OF HIGHER EDUCATION OFFERING  
6 ASSOCIATE OR BACHELOR'S DEGREES IN ELEMENTARY EDUCATION OR  
7 EARLY CHILDHOOD EDUCATION OR LICENSURE PATHWAYS IN SECONDARY  
8 EDUCATION TO CREATE TRANSFER AGREEMENTS FOR AS MANY  
9 LOWER-DIVISION EDUCATION COURSES AS POSSIBLE WITHIN THESE  
10 DEGREES AND LICENSURE PATHWAYS. THE GOAL OF THE STATEWIDE  
11 TRANSFER AGREEMENTS CREATED PURSUANT TO THIS SUBSECTION (7.5) IS  
12 TO ENABLE STUDENTS TO TRANSFER AT LEAST NINE CREDITS OF  
13 EDUCATION COURSES AND UP TO THIRTY TOTAL COURSES THAT APPLY TO  
14 THE EDUCATION DEGREE OR LICENSURE PATHWAY, INCLUSIVE OF GENERAL  
15 EDUCATION CORE COURSES; EDUCATION COURSES; AND WORK-BASED  
16 LEARNING EXPERIENCES, INCLUDING APPRENTICESHIPS, OBSERVATION,  
17 AND FIELD HOURS. UNDER THE STATEWIDE TRANSFER AGREEMENTS, SUCH  
18 COURSES WOULD TRANSFER BETWEEN AND AMONG ALL INSTITUTIONS OR  
19 CAMPUSES OFFERING THESE DEGREES AND LICENSURE PATHWAYS, EVEN  
20 IF THEY ARE NOT PART OF A STATEWIDE DEGREE TRANSFER AGREEMENT AS  
21 DEFINED SUBSECTION (7)(g)(III) OF THIS SECTION.

22 (b) AS PART OF THE PROCESS, THE COMMISSION SHALL CONSULT  
23 WITH THE COLORADO DEPARTMENT OF EDUCATION, THE COLORADO  
24 ASSOCIATION OF SCHOOL EXECUTIVES, INSTITUTIONAL AND  
25 PROGRAM-SPECIFIC ACCREDITING AGENCIES, AND OTHER APPROPRIATE  
26 STAKEHOLDER GROUPS, AS WELL AS THE COUNCIL CONVENED PURSUANT  
27 TO SECTION 23-1-108.5 (3)(a).

28 (c) ON OR BEFORE JULY 1, 2022, THE COMMISSION SHALL PREPARE  
29 AND SUBMIT A REPORT TO THE EDUCATION COMMITTEES OF THE HOUSE OF  
30 REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES,  
31 CONCERNING THE PROCESS, CREATION, AND IMPLEMENTATION OF  
32 STATEWIDE TRANSFER AGREEMENTS CREATED PURSUANT TO THIS  
33 SUBSECTION (7.5)."

34 Page 9, strike lines 1 through 7.

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