

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Appropriations.

HB24-1307 be amended as follows:

1 Amend printed bill, page 19, line 16, strike "DEPARTMENT OF LOCAL
2 AFFAIRS;" and substitute "GOVERNOR'S OFFICE;".

3 Page 22, strike lines 14 through 20 and substitute:

4 **"SECTION 7.** In Colorado Revised Statutes, 24-75-232, **amend**
5 (1)(d) and (2)(d); and **add** (1)(d.5) and (5)(e) as follows:

6 **24-75-232. "Infrastructure Investment and Jobs Act" cash**
7 **fund - creation - allowable uses - report - legislative declaration -**
8 **definitions - repeal.** (1) The general assembly finds and declares that:

9 (d) In order for the state to be competitive for the highest range of
10 funding available to it under the federal act, it is necessary for
11 departments to have funds available as a nonfederal match, although due
12 to still-evolving federal guidance the amounts needed and specific types
13 of projects may not be known in time for this money to be appropriated
14 in the annual general appropriation act; **and**

15 (d.5) **WITH THE PASSAGE OF THE "INFLATION REDUCTION ACT OF**
16 **2022" AND THE "BIPARTISAN INFRASTRUCTURE LAW" BILLIONS OF**
17 **DOLLARS IN FEDERAL MONEY ARE AVAILABLE TO HELP PUBLIC SCHOOL**
18 **IMPROVE AIR QUALITY IN SCHOOLS, STUDENT PERFORMANCE, AND STAFF**
19 **RETENTION; AND**

20 (2) As used in this section, unless the context otherwise requires:
21 (d) "Local government" means a county, a municipality, a city and
22 county, a SCHOOL DISTRICT, or a special district.

23 (5)(e)(I) **THE OFFICE SHALL USE EXISTING RESOURCES FUNDED BY**
24 **THE FUND TO PROVIDE GRANT WRITING SUPPORT, ADMINISTRATIVE**
25 **SUPPORT, AND PROJECT PLANNING PURSUANT TO SUBSECTION (1)(e)(V) OF**
26 **THIS SECTION TO SCHOOL DISTRICTS, BOCES, THE COLORADO SCHOOL**
27 **FOR THE".**

28 Page 22, strike lines 24 and 25 and substitute:

29 **"(II) THE OFFICE SHALL SUBMIT A REPORT TO THE JOINT BUDGET**
30 **COMMITTEE AND THE CAPITAL DEVELOPMENT COMMITTEE CONCERNING**
31 **THE NUMBER OF APPLICANTS FOR MATCHING FUNDS FROM SCHOOL**
32 **DISTRICTS REVIEWED BY THE OFFICE BEFORE OCTOBER 2, 2025. THE**
33 **REPORT MUST INCLUDE THE AMOUNT OF REQUESTED MATCHING FUNDS,**
34 **THE RECOMMENDED AMOUNT OF MATCHING FUNDS, AND AN EXPLANATION**
35 **FOR THE DIFFERENCE, IF ANY, BETWEEN THE REQUESTED AMOUNTS AND**
36 **THE RECOMMENDED AMOUNTS.**

37 **(III) FOR THE PURPOSES OF THIS SUBSECTION (5)(e), THE OFFICE**
38 **MAY USE EXISTING MONEY APPROPRIATED FROM THE FUND TO PROVIDE**
39 **GRANT WRITING SUPPORT, ADMINISTRATIVE SUPPORT, AND PROJECT**

1 PLANNING PURSUANT TO SUBSECTION (1)(e)(V) OF THIS SECTION TO
2 REVIEW THE WORK OF APPLICANTS AND TO CONNECT APPLICANTS WITH
3 THIRD PARTIES WITH EXPERTISE PERTAINING TO".

4 Page 23, after line 18 insert:

5 "(IV) IF THERE ARE APPROVED APPLICATIONS FOR HVAC
6 INFRASTRUCTURE IMPROVEMENT PROJECTS AT SCHOOL PROJECTS AS
7 DESCRIBED IN SECTION 22-32-152, THE OFFICE MAY SEEK A
8 SUPPLEMENTAL APPROPRIATION FROM THE FUND.".

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