

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB24-1307 be amended as follows:

1 Amend printed bill, page 19, line 16, strike "DEPARTMENT OF LOCAL  
2 AFFAIRS;" and substitute "GOVERNOR'S OFFICE;".

3 Page 22, strike lines 14 through 20 and substitute:

4 "SECTION 7. In Colorado Revised Statutes, 24-75-232, **amend**  
5 (1)(d) and (2)(d); and **add** (1)(d.5) and (5)(e) as follows:

6 **24-75-232. "Infrastructure Investment and Jobs Act" cash**  
7 **fund - creation - allowable uses - report - legislative declaration -**  
8 **definitions - repeal.** (1) The general assembly finds and declares that:

9 (d) In order for the state to be competitive for the highest range of  
10 funding available to it under the federal act, it is necessary for  
11 departments to have funds available as a nonfederal match, although due  
12 to still-evolving federal guidance the amounts needed and specific types  
13 of projects may not be known in time for this money to be appropriated  
14 in the annual general appropriation act; ~~and~~

15 (d.5) WITH THE PASSAGE OF THE "INFLATION REDUCTION ACT OF  
16 2022" AND THE "BIPARTISAN INFRASTRUCTURE LAW" BILLIONS OF  
17 DOLLARS IN FEDERAL MONEY ARE AVAILABLE TO HELP PUBLIC SCHOOL  
18 IMPROVE AIR QUALITY IN SCHOOLS, STUDENT PERFORMANCE, AND STAFF  
19 RETENTION; AND

20 (2) As used in this section, unless the context otherwise requires:

21 (d) "Local government" means a county, a municipality, a city and  
22 county, A SCHOOL DISTRICT, or a special district.

23 (5)(e)(I) THE OFFICE SHALL USE EXISTING RESOURCES FUNDED BY  
24 THE FUND TO PROVIDE GRANT WRITING SUPPORT, ADMINISTRATIVE  
25 SUPPORT, AND PROJECT PLANNING PURSUANT TO SUBSECTION (1)(e)(V) OF  
26 THIS SECTION TO SCHOOL DISTRICTS, BOCES, THE COLORADO SCHOOL  
27 FOR THE".

28 Page 22, strike lines 24 and 25 and substitute:

29 "(II) THE OFFICE SHALL SUBMIT A REPORT TO THE JOINT BUDGET  
30 COMMITTEE AND THE CAPITAL DEVELOPMENT COMMITTEE CONCERNING  
31 THE NUMBER OF APPLICANTS FOR MATCHING FUNDS FROM SCHOOL  
32 DISTRICTS REVIEWED BY THE OFFICE BEFORE OCTOBER 2, 2025. THE  
33 REPORT MUST INCLUDE THE AMOUNT OF REQUESTED MATCHING FUNDS,  
34 THE RECOMMENDED AMOUNT OF MATCHING FUNDS, AND AN EXPLANATION  
35 FOR THE DIFFERENCE, IF ANY, BETWEEN THE REQUESTED AMOUNTS AND  
36 THE RECOMMENDED AMOUNTS.

37 (III) FOR THE PURPOSES OF THIS SUBSECTION (5)(e), THE OFFICE  
38 MAY USE EXISTING MONEY APPROPRIATED FROM THE FUND TO PROVIDE  
39 GRANT WRITING SUPPORT, ADMINISTRATIVE SUPPORT, AND PROJECT

1 PLANNING PURSUANT TO SUBSECTION (1)(e)(V) OF THIS SECTION TO  
2 REVIEW THE WORK OF APPLICANTS AND TO CONNECT APPLICANTS WITH  
3 THIRD PARTIES WITH EXPERTISE PERTAINING TO".

4 Page 23, after line 18 insert:

5 "(IV) IF THERE ARE APPROVED APPLICATIONS FOR HVAC  
6 INFRASTRUCTURE IMPROVEMENT PROJECTS AT SCHOOL PROJECTS AS  
7 DESCRIBED IN SECTION 22-32-152, THE OFFICE MAY SEEK A  
8 SUPPLEMENTAL APPROPRIATION FROM THE FUND."

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