

HB1161_L.020

Amendment No. _____

HB23-1161

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Kipp

1 Amend the Energy and Environment Committee Report, dated March 9,
2 2023, page 8, strike line 17.

3 Page 8 of the report, strike lines 19 to 22 and substitute:

4 ""(d) PRODUCTS THAT DO NOT BURN FOSSIL FUELS.".

5 Page 9 of the report, strike line 4 and substitute "CENTRAL FURNACES.

6 (2) EQUIPMENT THAT IS CERTIFIED TO THE MOST RECENT VERSION
7 OF THE ENERGY STAR PROGRAM FOR THE RELEVANT EQUIPMENT TYPE IS
8 DEEMED TO COMPLY WITH THE REQUIREMENTS OF SUBSECTION (1) OF THIS
9 SECTION."."

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